

# Letter of Transmittal



**Western Washington Division**  
165 NE Juniper St., Suite 201, Issaquah, WA 98027  
Tel (425) 392-0250

**Eastern Washington Division**  
407 Swiftwater Blvd., Cle Elum, WA 98922  
Tel (509) 674-7433

**To: KITTITAS COUNTY COMMUNITY DEV. SERVICES      Date: 4-02-2024      Job No. 211933**  
**Attn:**  
**Re: MOHAR FARM SHORT PLAT – JOHN BARKER**  
**(PRELIMINARY)**

**WE ARE SENDING YOU**       Attached     Under separate cover via overnight mail/regular mail the following items:

PRINTS	PLANS	SHOP DRAWINGS	COPY OF LETTER	CHANGE ORDER	SAMPLES	SPECIFICATIONS	SUBMITTAL

COPIES	DATE	NO.	DESCRIPTION
2		3	18X24 COPIES OF PRELIMINARY SHORT PLAT
1		3	8-1/2 X 11 COPY OF PRELIMINARY SHORT PLAT
1		4	APPLICATION
1		1	PROJECT NARRATIVE
1		5	CLOSURES

**THESE ARE TRANSMITTED as checked below:**

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> For approval                            | <input type="checkbox"/> Approved as submitted            | <input type="checkbox"/> Resubmit ____ copies for approval   | <input type="checkbox"/> For signature |
| For your use   | <input type="checkbox"/> Approved as noted                | <input type="checkbox"/> Submit ____ copies for distribution |  |
| <input type="checkbox"/> As requested                            | <input type="checkbox"/> Returned for corrections         | <input type="checkbox"/> Return ____ corrected prints        |  |
| <input checked="" type="checkbox"/> For review and comment _____ |   |  |  |
| <input type="checkbox"/> FOR BIDS DUE _____                      | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US |  |  |

REMARKS:

Signature: *Ginger Jensen* Title: SURVEY TECHNICIAN



Copy to: File

Kittitas County CDS